**Alan Brown Memorial Scholarship**

For Ag & Ag Related Fields of Study

Alan Vern Brown was a life-long resident of Lake County and grew up on a farm near Wentworth. He graduated from Chester Area School in 1964. Although he held several jobs throughout his lifetime, farming was his passion. The best years of his life were those during which he was able to farm with his father, Vern.

**ELIGIBILITY:**

For graduating high school senior who plans to be a full-time student in an accredited college or vocational technical school in the fall of 2019, is a current member of FFA, and plans to pursue a degree in Agriculture or Agriculture related field.

**APPLICATION REQUIREMENTS:**

The application must include:

1. A signed personal letter from the applicant that includes:

a) A summary of extracurricular activities and scholastic

achievements.

b) 200-300 words describing your future plans, including your chosen field

of study and the colleges or technical schools applied to.

c) A 200-300 word description of your motivation to pursue a degree

in agriculture. How did your interest in agriculture originate? Why

do you want to pursue this particular field of study?

1. A written recommendation from a teacher, administrator, counselor, or employer.

**DISBURSEMENT OF SCHOLARSHIP FUNDS:**

Upon receipt of transcripts demonstrating that the applicant is a full-time student and has maintained at least a 3.0 GPA during the first semester at college or technical school, $500 will be awarded to the student. The same procedure will be followed the second year to receive the final $500.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ALAN BROWN MEMORIAL SCHOLARSHIP APPLICATION** | | | | | | | | | |
| **Applicant Information** | | | | | | | | | |
| Applicant Name: | | | | | Home Phone: | | | | |
| Permanent Address (*Street/PO Box)* | | City: | | | State: | | Zip: | | |
| Parent/Guardian’s Name(s): | | | | | | | | | |
| **Work Experience** | | | | | | | | | |
| Describe your work experience (*e.g. food server, babysitter, lawn mowing, office work, etc.)* | | | | | | | | | |
| Employer/Position | | | | | From  *(Mo/Yr)* | To  *(Mo/Yr)* | | | Hours  per Week |
|  | | | | |  |  | | |  |
|  | | | | |  |  | | |  |
|  | | | | |  |  | | |  |
|  | | | | |  |  | | |  |
| **Education** | | | | | | | | | |
| Please include a copy of your most recent high school transcript | | | | | | | | | |
| **School** | | | | | | | | | |
| Name and address of accredited school you plan to attend in the fall of 2019: | | | | | | | | | |
| **Name of Institution** | | | **City** | | | | | **State** | |
|  | | |  | | | | |  | |
|  | | |  | | | | |  | |
| 4-Yr. College/University | 2-Yr. Community/Jr. College | | | Vocational/Technical | | | | | |
| Major Course of Study: | | Minors: | | | | | | | |

Your submission for the Alan Brown Memorial Scholarship should be received in the following order:

1. The application form.

2. A current high school transcript.

3. A summary of extracurricular activities and scholastic

achievements with the applicant’s personal signature at the bottom.

4. 200-300 words explaining your future plans, including your chosen field

of study and the colleges or technical schools applied to.

5. A 200-300 word description of your motivation to pursue a degree

in agriculture. How did your interest in agriculture originate? Why

do you want to pursue this particular field of study?

6. A written recommendation from a teacher, administrator, counselor, or

employer.

Please mail your completed application to:

Rita Brown

PO Box 217

Chester, SD 57016-0217

Your application must be postmarked no later than Friday, February 1, 2019.